



Fish Hawks Celebrates 41 years

JULY 2018 FISH HAWKS NEWSLETTER

FISH HAWKS OFFICIAL WEB SITE www.fishhawksnj.com

FISH HAWKS BOARD MEMBERS NAMES AND PHONE NUMBERS:

Bill Westervelt – 609-693-0617

Karl Dahl – 609-693-4674

Gail Matuska -609-971-1535

George Royston – 908-456-3132

Bob Dunlap – 609-242-3745

Tony Guadagnino – 609-242-9471

Ken Rylak – 609-575-7477

Paul Schell – 609-440-0907

Bruce Creighton – 609-971-3282

JULY SPEAKER- Jeff Dostel –EXELON’S Decommissioning Manager

SHORE CASTS

MEMBERS ARE REMINDED TO PATRONIZE ALL OF OUR SPONSORS.

Our Club radio channel is **19**. We ask our members to please monitor it at all times.

If you have changed your mailing address, phone number, or e-mail address, please give new information to our Membership Chairwoman, Sandi Roy. Sandi's cell phone is 609-618-6211 or an email can be sent to robandsandi@yahoo.com. Please do not leave a message on her home phone.

Please call Good & Welfare Chairwoman Marilyn Dahl if you know of any member who is ill or has been hospitalized. Marilyn can be reached on her cell phone at 201-232-6896 or home phone at 609-693-4674. You may also email her at be marilynjd@comcast.net.

Yearly membership cards for those current in dues are available at the meeting. If you have paid your dues and have not received a current dues card, please see Gail Matuska, Treasurer, at the meeting.

If you have or want a speaker on a specific subject contact Bill Geddes, our Guest Speaker Chairman at bfgeddes@msn.com.

Boat US membership discount code is GA83831B. Ask for new member applications.

Recreational Fishing Alliance Membership discount code is FISHHAWKS11.

*****LACEY FOOD BANK*****

Looking For Food Donations: The Lacey Food Bank has provide us with their most urgent food needs which are as follows: **1. Cereal, 2. Can vegetables, 3. Cans of Tuna, 4. Jars of Peanut butter & Jelly, 5. Pasta Sauce & Pasta and 6. Baby Food or Baby Wipes:** are in short supply. Please remember that “Hunger never takes a day off” and should you forget to bring something from your pantry, you can always place a couple of dollars (\$\$\$) into our donation canister. As always, your contributions and donations are greatly appreciated. Thanks again for your continued support of others less fortunate in our community.

Sincerely,

Sincerely,
Ken Rylak

July 2018 President’s Message

I missed a few meetings having been on a job in Pennsylvania and am now back, however, I will be missing quite a bit of fishing as I have a broken wrist and looks like I won’t be able to fish till August. Hopefully you members will make up for what I will be missing.

Legislative Update

A piece of legislation aimed at updating and reforming the Magnuson Stevens Act (Magnuson) is set for a vote in the U.S. House of Representatives this week.

The Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act (HR 200) introduced by Alaska republican Don Young originally cleared the House Committee on Natural Resources by a 23-17 vote in December. The bill now has 11 cosponsors including Rep. Lee Zeldin of New York. The House Committee on Rules will meet on Monday, June 25 at 5 p.m. to discuss HR 200 procedures, and it’s expected the legislation will get a vote in the full House of Representatives as early as Tuesday morning. The legislation would effectively change the rules regarding the application of annual catch limits (ACLs) in the recreational fishing sector and replace the 10-year deadline on stock-rebuilding programs to allow regional management councils more freedom to use the biology and life cycle of each species.

For recreational fishing groups who have been pushing for passage of the Modernizing Recreational Fisheries Management Act of 2017 (Modern Fish Act), this important fisheries news on Capitol Hill this week is cause for optimism. “If passed and language from it is put into the senate Modern Fish Act we will have the ACL and rebuilding flexibility we need to move forward on rebuilt stocks like sea bass,” said Jim Donofrio, executive director of the Recreational Fishing Alliance (RFA).

Offshore Wind

In response to a request from Governor Murphy, the Bureau of Ocean Energy Management (BOEM) has extended the public comment period for offshore wind energy development in the four designated Call Areas within the New York/New Jersey Bight. A map of the Call Areas is enclosed. Although stakeholders will have other opportunities to provide comments during the wind energy development process, providing comments at this first stage is critical for reducing potential user conflicts and potential adverse impacts to marine species and habitats. The public comment now closes on July 30, 2018.

The New Jersey Department of Environmental Protection (NJDEP) has collaborated with BOEM to facilitate 3 public comment sessions to help ensure that BOEM is aware of the questions or concerns that New Jersey’s marine resource stakeholders may have. Details of dates, times, locations, and other information, are included in the attachments.

https://content.govdelivery.com/attachments/NJDEP/2018/06/15/file_attachments/1024588/Letter%2Bto%2Bstakeholders%2Bre%2BJuly%2Bpublic%2Bhearings.docx

https://content.govdelivery.com/attachments/NJDEP/2018/06/15/file_attachments/1024589/MAPS-%2BNY%2BBight%2BCall%2Bfor%2BInformation%2B1.pdf

Henry Ford quotes:

"Don't find fault, find a remedy. Anyone can complain"

"The only security in life is the people you know and the skills you have"

Thank you for reading my message

"Be active, be aware before your rights become a crime"

Your president

Bill Westervelt

Cell 732-841-6500 Billwfishawks@yahoo.com

"THE HAWK" (JULY 2018)

THE BIRD: WRECK FISHING FOR SEABASS HAS BEEN VERY GOOD THRU JUNE 22nd. THIS FISHERY IS NOW CLOSED FOR ONE WEEK; RE-OPENS JULY 1st. WITH 2 FISH @ 12 1/2". WITH OUR WATERS WARMING UP WE'VE SEEN AN INCREASE IN THE FLUKE & BLUEFISH BITE IN AND AROUND THE INLET. "KEEP AT IT THAT DORMAT IS ONLY A CAST AWAY.

ANNUAL YOUTH FISHING SEMINAR: THIS PAST SATURDAY WE HOSTED OVER 30 MILITARY CHILDREN & THEIR MENTORS FROM THE JOINT BASES. THE WEATHER HELD UP MUCH BETTER THAN EXPECTED & WE ALL ENJOYED A BEAUTIFUL DAY. SUZANN AND ADAM D'AMBROSIO, VIRGINA GRIFFIN, AUSTIN JUDSON, JERRY CHRISMAN & LAINE MEELHEIM REPRESENTED EXELON & EXELON PROVIDED THE FUNDING IN SUPPORT OF THIS "GREAT EVENT" OUR GUEST PRESENTERS, PROFESSOR PAUL JIVOFF (THE CRAB GUY) & THE THREE YOUNG LADIES (STUDENTS) FROM THE MATES TECHNICAL INSTITUTE GAVE A PRESENTATION ON THE TARAPIN TURTLE. AS IS USUAL WE HAD OUTSTANDING SUPPORT FROM CLUB MEMBERS; ALICE & GEORGE ROYSTON, ROB & SANDI ROY, DAVE & PAT BYE, HARRY COMBS & GRANDAUGHTER AMELIA, BARBRA WESTERVELT, KARL DAHL, BOB POTTS, JACK HENDERSON, ALAN BODAK, JIM SCHILLER, FRANK GENTY, MATT GOGOWITCZ, TOM KOWITSKI, TOM PIASCIK, BOB KRATCH, CHUCK LANZORATTI & CHRIS ROSE. THANKS TO DOUG ITJEN, KEN RYLAK & TONY GUADAGNINO WHO PROVIDED THE BLOWFISH FOR TONY'S MEDITERRANEAN SAUCE. WE HAD A FEW OF THE KIDS WHO DIDN'T WANT TO TRY THE FISH BUT ON THE OTHER HAND WE HAD A NUMBER OF KIDS WHO COULDN'T GET ENOUGH & TWO OF WHICH CAME BACK 5 TIMES!!!!!! WE'D LIKE TO THANK LIZA FROM CREEKSIDE WHO DONATED ALL THE BAIT FOR THE EVENT. SPECIAL THANKS TO NEIL HARTNETT WHO PROVIDED THE BUS TRANSPORTATION TO & FROM THE MILITARY BASE. THANK-YOU NEIL & LIZA !!!! I'D LIKE TO ACKNOWLEDGE THE SUPERB JOB THE TWO CO-CHAIRMAN DID BEFOR, DURING & AFTER THE EVENT. A LOT OF PERSONAL TIME, PREPARATION & COMMITMENT FROM KEN RYLAK, TONY & CY GUADAGNINO MADE THIS DAY A "FIRST CLASS" EVENT. LAST BUT NOT LEAST JIM GRIFFIN OUR CHAIRMAN WHO ORGANIZED THE ENTIRE EVENT AND MADE IT "A DAY TO REMEMBER" FOR OUR MILITARY'S CHILDREN.

JULY TOURNAMENT DAYS: T #6 MONDAY JULY 9th; T #7 SATURDAY JULY 21 st.
JOE MATUSKA TRI-CLUB FLUKE TOURNAMENT: (ALSO OUR CLUBS 7th TOURNAMENT DAY)
SATURDAY JULY 21st. THE AWARDS BANQUET IS SUNDAY JULY 22nd, AT 1 PM. AT THE TUNA CLUB. THE GROUND SWIPERS WILL BE HOSTING THIS YEARS PICNIC.THERE IS "NO ENTRY FEE" OR "SIGN UP" FOR THIS TOURNMENT. JUST FISH, CATCH & WEIGH IN.(ALL FLUKE MUST BE WEIGHED IN AT **CREEKSIDE OUR TOURNAMENT SPONSER**). WEIGH IN ALL OF YOUR FLUKE!!!! THE TOTAL WEIGHT OF THE CLUBS LARGEST 8 FISH WILL DETERMINE WHICH CLUB WINS THE COVETED "**JOE MATUSKA TRI-CLUB FLUKE TOURNAMENT TROPHY**" WE WON LAST YEAR SO LET'S MAKE IT TWO YEARS IN A ROW. NOTE: THE LARGEST 9 FISH ENTERED WILL WIN A CREEKSIDE GIFT CARD WITH 1st PLACE \$100, 2nd TO 9th PLACE \$25 EACH. ALSO ANY CLUB MEMBER WHO CATCHES THE LARGEST FLUKE IN THE TOURNAMENT WILL ALSO BE AWARDED THE FISH HAWKS CLUB FLUKE TROPHY !!!! ALSO NOTE: YOU HAVE TO SIGN UP FOR THE AWARDS PICNIC, IT'S \$5.00 PER PERSON. CONTACT JEFF HARROP COMMITTEE CHAIR IF YOU HAVE QUESTIONS AND TO SIGN UP FOR THE PICNIC. (732)773-8666.

MONTHLY CONTESTS: THERE WERE SIX 1st PLACE WINNERS FOR JUNE.

HARRY COMBS WON THE \$25.00 BONUS FOR HIS 3.15 lb. LING.

BLUEFISH: 10.06 lbs. TOM KOWITSKI; WINTER FLOUNDER: 1.12 lbs. WHITEY DUNLAP;

FLUKE: 3.16 lbs. JIM SCHILLER; SEABASS: 2.75 lbs. JIM GRIFFIN

STRIPED BASS 41.45 lbs. TOM BERLINSKI

FISHBITES: JCAA FLUKE TOURNAMENT; SATURDAY AUGUST 4th (ALSO OUR CLUBS MONTHLY TOURNAMENT DAY)

"BE SAFE OUT THERE" THE HAWK

UPCOMING FISHING TRIPS

There are two future trips scheduled. The first trip is scheduled for September 19th for Fluke and on November 19th for Sea Bass and Black Fish (Tog). The Mimi 6 leaves promptly at 7:00 AM. The club will provide sandwiches, soda & water. The cost is \$65.00 (does NOT include tip for the mates). Any questions contact Whitey @ (609) 242-3745 or co-chair Bob Merkle @ (609) 902-7394.

TRADERS CORNER:

Notice: All ads that have run for three (3) months will be deleted for next month's issue unless you renew them. To place a new ad or renewal of an existing ad, please call Bruce Creighton @ 609-971-3282 or send an Email to bacreighton@gmail.com.

FOR SALE: *Heavy-duty electric winch.* Mounted on dock \$200. Used and you come get it. Call Paul - 609-440-0907 (4/2017)

FOR SALE: PORKERT Meat Grinder #10 Includes 1 never used spare cutting blade and assorted never used accessories. Was \$128 new. Asking \$50. Contact Gene 973 886 9682

FOR SALE: PENN REEL- Fathom Master 600 with ball weights. Call Ray Bragg at 732-244-7583

FOR SALE: 12 ft Aluminum Starcraft boat and 8 HP Yamaha 2 stroke outboard motor. Boat and motor in good condition. \$1500 or BO. Call Ted 609-698-2851.



Bring the whole "Family" This is a Fun Tournament where Children & Family can enjoy Fishing n' Boating

Dates: August 1 to SEPT 30, 2018

4th ANNUAL BAYFISHING TOURNAMENT 2018

(PROCEEDS GO TO THE YOUTH EDUCATION & TRAINING PROGRAMS)

SPECIES: NORTHERN PUFFER (BLOWFISH) & NORTHERN KINGFISH

2 DIVISIONS: ADULTS & YOUTHS (UNDER 17 Years of Age-Proof of age needed to claim prizes)

ENTRANCE FEES: ADULTS \$20.00 ea. & YOUTHS \$10.00 ea. (Includes Entry for BOTH Species)

CASH PRIZES: GRAND PRIZES: BLOWFISH ADULTS YOUTHS

1st Place \$100 \$50

2nd " \$75 \$35

3rd " \$50 \$25

KINGFISH: Same Payouts as above

MONTHLY PRIZES: BLOWFISH & KINGFISH (largest of each per MONTH) ADULTS \$50 each YOUTHS \$25 ea
Month ONE is From Wednesday (8/1 to 8/31) Month TWO is Saturday (9/1 to 9/30).

WEIGH STATIONS: CAPT'N HIPPO'S, CREEKSIDE OUTFITTERS, GRIZZ'S, GRUMPY'S & LACEY MARINE.

PAY METHOD: CASH OR CHECK (made out to the "FISH HAWKS") MUST Sign up 24 hours prior to weigh in.

ENTRY FORM: DETACH BELOW FORM & SUBMIT AT CLUB MEETINGS OR MAIL TO:

FISH HAWKS / Tournament, P.O. Box #700, Forked River N.J. # 08731

FISH HAWKS WEBSITE: www.fishhawksnj.com (results posted monthly)

ELIGIBILITY: ALL FISH HAWK MEMBERS & FAMILY

ALL PRIZES WILL BE AWARDED AT THE END OF THE TOURNAMENT

"ANGLERS FISH AT THEIR OWN RISK"

Please Print

Main Contact Name.....Email:.....

Address.....Phone #.....

NAMES OF additional ADULT ANGLERS (\$20.00 ea.)

NAMES OF YOUTHS (under 17) (\$10.00 ea.) Date of Birth

1.....

1...../...../.....

2.....

2...../...../.....

3.....

3...../...../.....

TOTAL PAYMENT \$..... Method of Payment: Cash.....Check #.....

**RULES AND REGULATIONS 4th. ANNUAL BAY TOURNAMENT
August 1, to September 30, 2018**

Fishing Time: Beginning Day Break 8/1/18 to 9/30/18 See**

1. All Fishing to be done in the BARNEGAT BAY AREA from Point Pleasant Canal to Barnegat Light House area confined to inside the Bay to 58 marker.
2. All boating and Angling methods must comply with current New Jersey State Laws.
3. Only **Northern Puffer (Blowfish) & Northern Kingfish** are allowed in tournament.
4. All Fish must be weighed in at an official weigh-in station.
**Check weigh-in stations hours to avoid not having fish weighed in on day of the catch!
 - Creekside Outfitters •Grizz's •Grumpy's
 - Capt'n Hippo • Lacey Marine
- 4a. In Case of a tie for weight, the earliest weigh-in and initialed time will count.
5. All weigh-in stations have the right to question the Species & Weight in case of a Discrepancy. a Judges decision will prevail.
6. All Fishing can be done by any watercraft, dock, Bay beach, Jetty, sod bank or pier.
7. All fish must be caught by hook & line fishing.
8. **No Fish nets, trapping devices or spearfishing allowed.**

DEFINITIONS OF MEANINGS:

The use of the word entrant(s) shall mean the same as I, me, they, their or them, Vise versa

Entrants understand that in conjunction with engaging in the BAY TOURNAMENT they could experience certain hazards and become involved in certain risks. They further recognize that it would be impractical as well as unfair for the BAY TOURNAMENT, it's administrators, officers, directors, agents, committee members, sponsors and any/ all persons or boat owners and their crew directly or in-directly involved in connection the BAY TOURNAMENT to be liable or responsible in any way for the entrants safety. Entrants also understand that they are entered the BAY TOURNAMENT at their own risk and hereby assume all risks, which may be involved in participating in the BAY TOURNAMENT, particularly hazards due to weather conditions, and fully understand that at any time during their participation they may elect to not participate when they think weather or other hazards are too extreme.

NO REFUNDS WILL BE PAID TO ENTRANTS FOR ANY REASONS.

Entrants on reverse side; hereby, release, hold harmless and forever discharge the Fish Hawks BAY TOURNAMENT administrators, officers, directors, agents, committee members and sponsors from any liability and/or libel. Slander, loss, damage, harm, injury or death suffered by any entrant or which may occur during the BAY TOURNAMENT. Entrants understand this includes any claims based upon any act of negligent or omission. Entrants, by entering this tournament, do hereby agree to all the terms and conditions of this General Release above and agree to abide by the rules and regulations prescribed for competition in the 4th. ANNUAL BAY TOURNAMENT, 2018

"FISH HAWKS SALT WATER ANGLER'S CLUB"

MEMBERS ANNUAL PICNIC

DATE/TIME: SATURDAY SEPTEMBER 15th, 2018, 1:00pm TILL ???

LOCATION: GILLE PARK, Manchester Ave. Forked River N.J.

SMOKE & PET FREE

EVENT EVENT EVENT

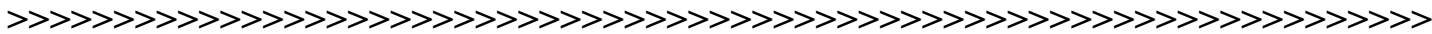
Our Picnic continues to get BIGGER & BETTER every year. Don't Miss out on this GREAT event. We will be serving the following:

- Southern Fried Chicken
- Hot Dogs & Hamburgers (1/3 pounders)
- Clams: Half shell N Steamed w. butter
- Water, Beer Soda, Wine & Coffee
- Sausage, Peppers & Onions (homemade)
- Linguine with White Clam Sauce
- Potato & Macaroni Salads, Cole slaw, Beans
- Fresh Jersey Corn on the Cob w. butter
- Clams and/or Mussels in Mediterranean Sauce (homemade)
- Watermelon

DESSERTS: Bring a dessert so we can Enjoy your **SPECIALTY**. (If possible place your name with it, so we can share recipes). THANK-YOU !

THIS EVENT IS RAIN OR SHINE

The MEMBERS cost is \$5.00; FAMILY MEMBERS IS \$10.00:(each member is allowed 2 FAMILY GUESTS) ADDITIONAL FAMILY GUESTS is \$20.00 each. (NO NEIGHBORS OR FRIENDS). This is a Members Picnic & due to the huge expense per person this rule is necessary. Children below the age of 13 are FREE !!



PLEASE PRINT CLEARLY

MEMBERS NAME: _____
NAME: _____

GUEST NAME: _____
NAME: _____

NAME: _____ #

MEMBERS _____ X \$5.00 ea. _____

NAME : _____ # FAMILY

GUESTS: _____ X \$10.00ea _____

*NAME : _____

ADDITIONAL *FAMILY GUESTS: _____ X \$20.00 _____

TOTAL \$\$\$ ENCLOSED: _____

NOTE: Your payment must be accompanied with this form. Pay by mail. MAIL TO: "FISH HAWKS, P.O. BOX 700, Forked River, N.J. 08731. Payments **must** be received by **September 10th**. (so we can order food) Checks will be accepted at the **SEPTEMBER 7th** members meeting. ALL WALK INS WILL BE CHARGED \$20.00. Any questions Contact Tony Guadagnino @ (609) 242-9471

NOTE: There will be a **CHECK IN TABLE**; PICK UP YOUR NAME TAGS PRIOR TO ENTERING PICNIC AREA !